



State of Utah

JON M. HUNTSMAN, JR.
GovernorGARY R. HERBERT
Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN
Director

LETTER OF TRANSMITTAL

Date: April 4, 2006

To: Mr. David Funk
370 South State
Richmond, UT 84333

From: John Nichols *JN*

Phone No: 538-3430

Fax No: 538-3267

Reference: Lease Agreement No. 061636

Code: (1) For Review/Comment
(2) For Signature
(3) Finalized Documents

Title/Description	Quantity of Documents	Code
Lease Agreement No. 061626	1	3

PLEASE RETAIN COUNTERPART FOR YOUR FILES. THANKS

DAVID Funk
947 E 8575 N
Richmond, Utah
84333-5704

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